

ANTI-TECHNOLOGY IS NOT DEAD:

MEDITATIONS UPON MODERNITY, TECHNOLOGY, & THE FAILURE

OF CIVILIZATION

The Myth of Human Weakness Kashmir Kharza pg 2

manifest destiny. I find the idea, which I encounter so often in the

Hiking Trails Towards Civilization: Escaping the Spectacle of Nature & Shattering the Civil Lens N/A pg 9

Against Transhumanism, For Anarchism Artxmis Graham Thoreau pg 12



Metallic Badges of the Future
Anonymous Introduction pg 20





thought and philosophy. intensifying my appreciation for tech-critical and techno-pessimistic appreciation for transhumanist techno-optimism, but only for how science-fiction, as an experience of disgust that fuels revolt - akin to it revolts me to the point of wanting to say "shut the fuck up how awful Matrix Resurrections is. Likewise, I feel some level of how I feel more appreciative of the original Matrix films after seeing hopeful bullshit. Maybe there is some desirable quality in bad and parables communicating instinctual mistrust and rejection of seen; optimistically positioning the conclusion of progress as something beautifully showcased by the 4th Matrix film, my experience, seeks to elevate techno-utopian promises the promises of techno-progressivism. The worst science fiction, ir science-fiction, the best science-fiction is cosmically inhumanist, no one can take my aesthetic experience from me. As I encounter of anyone else's logic or rationale, meaning that, while I am alive, experience as my intuition and instinct - it's felt and true regardless aesthetic experience comes from the same part of my minded as in aesthetically "poor quality", rather than morally bad. My humanity taking control of the matrix from within, as a true work of Resurrections, which is some of the best trash-cinema I've ever technologically and politically pessimistic, and are allegories, fables I want to consider transhumanism now as bad science-fiction - bad Runner) like utterly ridiculous - little more than bad science fiction. evolution, bullshit sense) to be Sonny (I-Robot) and Roy Batty (Blade eventually all "evolve" (used in an orthogenetic, progressivetranshumanist-faithful, that it is inevitable that machines will

Do I believe in the transhumanist vision of machinery? No - my instinct is towards mistrust and revolt.



Leviathan/civilisation/techno-progressivism, to be higher on "the great chain of being" - that speciesist hierarchy that positions "humans" as more valuable as non-humans, justifying anthropocentrism, human-supremacy and all that goes with this

causality/causation and, with it, I don't embrace any notion of a first cause, caused by an uncaused causer, which is usually called a vision of "sentient machines" - as the "final cause". But, for future-History wherein techno-utopia/techno-supremacy - including teleology that serves as moral justification for all the abuse that minerals, simply for being more similar to "humans". experiences of animals as more valuable than that of plants or sentience also includes a rejection of the sentiocentrism that often I do feel a desire to affirm that this rejection of the concept of this is not where I want to go in to this, in any more than I am doing other individuals who also affirm the minds of plants and minerals logic/theory/bullshit work, I don't embrace the notion of disinclined towards accepting dogma simply to make their God. As I don't have any experience of this uncaused causer and arr causation to work logically and there be a final cause, there must be politics involves. As a mode of teleology, transhumanism envisions a "manifest destiny" - an idea from US colonialist expansion, used as a explicitly stated within the school of thought. This concept is that of transhumanist ideology; though I've no memory of seeing it illusionary, which I see to be a prevalent theme within being, I wish to comment on another concept I encounter as Following from my rejection of the notion of the great chain of liberation and political-vegan ideology, positioning the lived is found within certain animal-rights, animal-welfare, animalan extension of the illusionary great chain of being hierarchy. (While entirely rejectful of the concept of sentience, as it is little more than with all their uniquely different minds, are Real. As such, I feel Real, but that all the unique individuals who get called "human", human is - I am very much of the perspective that "humanity" isn't rests upon stereotypes regarding what a human-mind and what a This entire conceptualisation of superior-minds/consciousnesses heard) no one describes plants and rocks as sentient, even among of being, for being closer to humans than other animals - (I've culture. If you are sentient, then you are higher on the great chain

The Myth of Human Weakness

By Kazimir Kharza

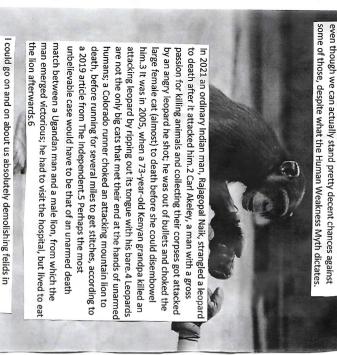
There is a prevailing narrative within the walls of civilization that humans are weak, frail and oversensitive creatures that would never have survived for so long, if it weren't for our superior intelligence that has allowed us to create countless highly specific tools, and eventually civilization itself. This of course couldn't be further from the truth.

During a conversation with several of my friends one of them

us (they were thought to have been a lot stronger) due to higher than we imagine, or does it mean we are stronger than we think? fast-twitch fiber content.1 Does this mean that chimps are weaker for their ridiculous strength, but are only 1.35 times stronger than lifestyles. Chimpanzees (who still mostly dwell in trees) are known probably due to a pretty long history of our ancestors living arborea something humans and especially other apes seem to excel at, often said, expecting me to flex my biceps. Muscle strength is are mentioned are muscles. "Let's see how strong you are!" my dad One of the first things that come to mind when strength and power points completely against this deluded fantasy. automatically mean that is the default human bodily condition. and feel like a bunch of reanimated fetuses it does not unscientific their beliefs actually are. If they themselves look like worshipers of scientific research forget all too often how salvation. Technophiles, futurists, transhumanists – these that technology is a kind of divine force of ultimate good, our intelligence is most often bolstered by those, who blindly believe This narrative of human weakness complimented by hypermy morbidly obese brain, to be the undisputed king of this world." incredibly cognitively developed, that I need absolutely nothing but to elevate one's sense of importance. It's a way of saying: "I'm so actually the opposite - this is a type of performative humility used smarts. While it sounds like they are putting themselves down, it's big, mean, strong kids, but ended up succeeding in life due to his power fantasy; they wish to be the nerdy kid who got bullied by the underdog story. It seems that everyone wants to live out a kind of developed tools that make us strong everywhere." A classic. The strong suit isn't being... strong, it's our intelligence. We have uttered a set of words | am unfortunately all too familiar with: "Our Thankfully we have an otherworldly abundance of evidence that During a conversation with several of my friends one of them

There are many cases of people lifting cars to save others, that's something that comes to my mind often, and I certainly wouldn't call a 60 to 80 kg animal that can lift a ton of metal weak. "Why are humans so weak compared to other equally sized animals? We don't even stand a chance in a fight against a dog, cat

or primate half our size," some curious man wanted to know on an online questions-and-answers forum Quora. I was baffled. This person thinks they can't win against a cat... a fucking cat. If I am correct in my assumption, they were not talking about big cats,



combat, but there are some other interesting cases I want to highlight. A 48-year-old shepherd from Bosnia and Herzegovina highlight. A bear with his bare hands. In order to protect her son, a 41-year-old mother from Ivujivik, Canada, fought a polar bear unarmed and emerged from the conflict unharmed.8

blah reasons". To be sentient, as to be "human" or more similar to

"human", is, according to the ideologues of

Reality is extremely pervasive, my feeling is that what is Real is instinctually and intuitively obvious, in much the same way that authenticity is obvious in those ways. So I am starting here from an instinct of rejection due to instinct.

With regards to the matter of replicating the "sentience", or mindedness, of living beings in machines, the question that comes

describe life as sentient they are generally either gesturing towards (stereo)"type" of mind that is more similar to the "human Well, as I encounter it generally being used, sentience refers to the My mind now turns to the matter of sentience - what the fuck is it? immersed in the feeling of being-here, being-there and being-with. life and the world; the opposite of how myths and stories are ofter devoid of any taste, smell, vision or any other sensual experience or than uninspired fantasy, as well as boring and stupid futurising, which I encounter as ridiculous? This notion strikes me as little more suggestion, really, than a question; if none of these propositions, a machine isn't conscious" seek to suggest, as it is more a new spirit or demon. What does the question "how can we be sure virtual entity, akin to an act of magical summoning, which creates a to reject the notion that technological construction can summon a other parts of machines are separate from minded experience, but already here - this is not to suggest that the metals, plastics and way of making more physicality, all the mindedness in the world is that mindedness is an added extra, gifted only to a few, but a basic machinery? If so, I consider the notion ridiculous, as I do not believe advancement will be able to add the "spark" of consciousness in to be with a living being. Is the proposition that technological can be such an intensity of experience so as to reproduce what it is experience with actual living beings - I do not believe any simulation reality pornography becomes convinced that they are having an same way that I don't believe any individual consuming virtual-If so, then I again consider the notion ridiculous, as - in exactly the able to simulate consciousness to the point that it might be I do not believe in souls. Is the proposition that a computer will be ghost in the machine? If so, then I consider the notion ridiculous, as seriously. Is the proposition that technology will gain a soul - the if not outright stating, that "this life is like humans due to blah blah (stereo)"type" of mind. What I mean is that, when individuals aspect of physicality - hylozoism/panpsychism - and, as there is no believable as a living presence when living individuals encounter it? to me is this - "what are you talking about?". I mean that quite

period of my life, where I was far more interested in cyberpunk type instantly reminds me of Russell's teapot). In truth, there was a "how can we be certain a machine isn't conscious" (a question that Leith puts it in his article on Bostrom, published in The Spectator, humanity to build a living computer with its own mind" - or as Sam "can we know if a machine is or is not thinking" or "is it possible for regarding transhumanist thought, I've seen has been essentially Following the "news" regarding Google's AI, the main question towards an entirely imaginary (virtual?) transhumanist. transhumanist or being called it by others, I intend to be mean mean towards any living individual either calling themselves had I made either transhumanist my target. So rather than being featherless biped animals I would be being confrontational towards on the title I went with so as to not be "mean" to either of the living "shut the fuck up Bostrom" or "shut the fuck up Land", but decided again (unfortunately) - I originally intended to title this piece either ideology push, bringing Nick Bostrom and Nick Land to my attention Al", named LaMDA, I've seen a corresponding transhumanist Following the recent media spectacle regarding Google's "sentient

narratives, that I was more intrigued by this type of question. Today though, right now, my honest desire is to respond to this question with "shut the fuck up".

affirm something deeply uncomfortable. Whilst this ideological the same way that Nietzsche affirming the death of God was to question this Reality in a way that is deeply uncomfortable, in much contradicting or differentiating from this ideology being to call into has been the dominant cultural ideology within living memory; technology - all seeking to affirm the mode of techno-meliorism that teleological-historising about imaginary futures promised by rationalising, (house of cards) logic-system-constructing and literature, I have often been stunned by the intensity of gymnasticfind this to be most easily shared. When reading transhumanist intuition, as these pertain to experiential feeling, which is where I living being. I wish to stress here my emphasis on instinct and "creating" in use - what it is to be a bio-organic "sentient" (minded that technology is incapable of "replicating" - generally meaning first and foremost, to me, it is instinctually and intuitively obvious more rational challenges to the notion that I intend to bring here; My dislike of the question has multiple aspects to it. While there are

An absolutely pathetic article from 2021, titled "All the Animals American Men Think They Can Beat in a Fight and Why They Can'te" published in Gizmodo by an even more pathetic man, Tom McKay, underestimates human bodily strength in the most condescending and uninformed way imaginable. "The human is a weak fleshy sack of TV dinners and incorrect trivia answers and without the coward's advantage of a weapon will lose every time," the author writes.9

While this statement might be true for the large majority of westerners, particularly Americans, a lot of humans seem to be quite well equipped for bare-handed killing of some of nature's top tier predators. Mckays inability to do a few web searches, and just assume there is no animal we could fight successfully genuinely saddens me. I agree that fighting a gorilla, a chimp, an elephant, a crocodile, a bear and a lion might be pushing it, but there is little reason to fear most animals discussed in the article (rat, house cat, goose, medium size dog, eagle, large dog, king cobra, kangaroo, wolf), at least so long as it's one-on-one. If Tom thinks he'd get his ass handed to him by a rat that's ok, but I can't say I appreciate him projecting his self-perceived incompetence on everyone else. Many people probably imagine fighting other animals to death with extreme difficulty, since especially in the Western world we are conditioned to adopt the mindset of unarmed human's weakness.

When confronted with an aggressive animal countless Western urbanites just freeze in fear. How taboo any sort of "animal cruelty" has become even in cases of self-defense (despite unimaginable animal cruelty that we all know is being done behind the closed doors of animal farms) definitely doesn't help, as beating an animal of similar size requires extreme ferocity, brutality. People are uncomfortable even thinking about viciously beating a living creature to death, mauling its face off, breaking its bones and tearing muscles off its body – things we are more than capable of doing. When two animals of similar size clash there usually are injuries on both sides, contrary to what some might believe, nobody said you will come out of a fight unscathed; some might think that getting injured automatically equals losing, a false notion.

Chimpanzees, our stronger ape cousins, don't really have any other natural predators than leopards,10 the cat that we seem to be capable of dealing with, so long as we see it coming. Though, to their credit, it should be noted that leopards kill 55 people on average every year in Nepal alone.11 I never claimed we have no natural predators, the aim of this text is merely to prove that we are not weak defenseless wimps, that stand no chance without toolk weaponer.

also our ability to withstand powerful insect and snake venom, as most animals avoid fighting if possible, and for a good reason. my own life, there is little to no reason for anyone to do such things without a single scratch. Besides for food acquisition or preserving if God himself came down and assured me I'd come out of the braw I would much rather befriend a leopard than fight it to death, even anyone to go and commit pointless violence towards other animals powers and physical abilities, it is certainly not my aim to encourage Although I embrace and wish to bring awareness to humans' true demonstrated in many Indigenous populations across the globe. crocuta) commonly known to be 1100psi strong!14 Noteworthy is not too far from the bone-crushing bite of a spotted hyena (crocuta 162psi, but the most powerful recorded human bite was 975psi,13 force to reckon with. The average human bite force is recorded at chewy nature of human skin; not that human bite strength isn't a ever bitten his opponent in a fight can attest to the tough and gatherers – another one of civilization's plights. Anyone that has naturally a level of variation to this, as the civilized urban humans seem to have much weaker skin compared to contemporary hunter according to researchers from Binghamton University.12 There is Human skin has evolved to allow maximum durability and flexibility, extremely tough skin and potentially having a very powerful bite. able to run for hours without overheating (pursuit hunting), having A few other awesome things about human bodies include being





Shut The Fuck Up Transhumanist!

Julian Langer



From the get go I want to be honest and state that I am writing this piece with a confrontational feeling within me. I don't intend to pretend to be neutral or not be bringing my own subjectivity to this matter. Whilst this might be obvious, by stating it outright I feel more honest about this act of writing.

our biosphere, the anarcho-Goreyist recognizes the dance between eventually go the way of the stone serpent. kept reminding us that all of us and everything we build, wil sadomasochistic orgy of dominance. Like Robinson Jeffers, Gorey the human and the non-human as a dance of partners, not a forcing us to seek ways to expand this unwieldy civilization beyond for permanence that's rapidly creating a world of gray death and gruesome ways. Unlike the transhumanist and authoritarian fetish was an alphabet of children who met their early fates in a variety of death, often in a humorous way. His arguably most famous work spent his twilight years with). Much of his work was concerned with the stone serpent (and the ashes of many of the beloved cats he Earth. In fact, some of his ashes are spread there in the yard with Edward Gorey himself had no qualms about his own return to the wolves waiting to return to the wild. are seeds at rest beneath the concrete foundations. There are piece. Live in a way that the towers tremble at your approach. There Picasso, precedes creation. Tear the towers down, slowly, piece by into the rich soil of tomorrow's growth. Destruction, to paraphrase The gardener composts the decaying plants of yesterday's beauty the earth fits within the anarcho-Goreyist way, so does its opposite

Jeffers, Robinson. "The Broken Balance." The Selected Poetry of Robinson Jeffers," edited by Tim Hunt, Stanford University Press, 2001, p 164.

Kleban, Nathan. "Towards a Democracy of All Beings." A Beautiful Resistance, 2022.

https://abeautifulresistance.org/site/2022/06/23/towards-ademocracy-of-all-beings



legumes instead of raw vegetables and meat.17 one in five people, a consequence of eating cooked cereals and has resulted in malocclusion (improper teeth alignment) affecting immense; the shift from wild food consumption to crop production deformations that result from agricultural mode of subsistence is much against the current of civilization. The amount of advisor will usually recommend a lifestyle that goes in essence very healthy, wholesome foods and regular exercise.16 Any health for our health when contrasted with eating reasonable portions of foraging to farming.15 Overeating, consuming processed foods, and this being a result of more sedentary lifestyles as we shifted from significantly lighter and more fragile since the advent of agriculture, of human evolution has shown that our bones have become leading a sedentary lifestyle (all staples of civilisation) are terrible from Cambridge University, done across several thousands of years very things we wrongfully credit with improving our lives. Research mainstream narrative: fire, extensive tool use, and civilization. The weakness in humans is something that goes completely against the The only actual source of physical (and even more so mental)

deskilled, made dependent on an outside force, and reversing this possessions. Most human individuals have been completely relevant in an age where everything revolves around property and realizing there was no need for it; this act seems so much more drinking bowl after seeing kids use their hands to drink water, improvement, channeling the power from us to the zygote of what our biological being, under the guise of enhancement or became the civilizing machine. Diogenes famously threw away his indispensable for human survival they started gradually substituting could properly adapt to them. When tools and fire became for us to venture out into lands of sub-zero temperatures before we ecosystem. Multiple millennia shaped us to live in a savanna, only animal is suited to live tens of thousands of miles outside its natura reliance on tools and fire does not mean we are weak animals; no climates. Our lack of ability to live and flourish there without heavy having a very difficult time surviving without them in colder unfit for with our raw biological being, which results in humans Use of fire and clothing has enabled us to inhabit climates we are

The Myth of Human Weakness is just that: a myth. Myths are usually not without implications and neither is this one. If humans truly were weak, frail, powerless, we would probably have to consider civilization a blessing, a messianic creation that was born out of our ancestors' sweat and tears to save us from hitting food-chain's rock bottom. However, this notion is completely wrong. Civilization has resulted in nothing but physical, mental and environmental degradation. Civilization is trying to strip us of any kind of self-reliance and keep us subservient to rulers, clerics and bosses; this is in its best interest. Civilization prefers weak, defenseless humans over wild and powerful ones, just like people (the creators of civilisation) prefer tame and obedient dogs over free and untamed wolves. If people realized they can live in the wild just as well or better than they can under civilization's clutches they'd leave, and many throughout history have.

that imprison powerful bodies inherently weak bodies, we have minds weakened by conditioning luckily turn around. We don't have powerful minds imprisoned in bodies it comes from our mindsets and lifestyles, things that we can A human weakness exists in our times, but rather than from our and wits, both of which most mammals possess in large quantities jock perhaps best embody this seeming incompatibility and strength stereotypes of scrawny smart nerd and his opposite, a dumb muscly endurance from the realm of animality on the other. The pitted against the unintelligent bio-machines of strength and consists of intelligence and the realm of weak humans on one side cuts us and our creation from the rest of the world. This dichotomy man; we began to view the world through a false dichotomy that be mindless automatons contrasted to the thinking self-conscious annihilation. Descartes and the like have imagined other animals to what remains our essence can only be overcome by our something we need to triumph over, ignoring the simple truth that some great adversary to overcome. Many thinkers saw nature as destined to die and suffer, the world of wilderness would seem like an anti-nature mindset. If we were the weakest of animals, almost Another aspect of this myth's consequences is also the creation of

on the coast of so-called California. Jeffers made explicit that Tor House was merely a temporary rearranging of the stones from along the coast and that one day they would crumble and return to the fields and the sea, long after his time was spent. This was the essence of Jeffers' philosophy of inhumanism, which shares a great deal with anarcho-Goreyism. The human condition is one of impermanence. Even the great pyramids are slowly dissolving back into the desert sands.

Despite our best efforts, the works of humankind have no real permanence. We may one day escape the mostly-closed system of Earth or our solar system, we may escape the flesh prison via silicon means, enabled by the fuels and minerals we disembowel from the earth's belly. We may, but we'll eventually run out of 'resources' to exploit. Earth is not sacrificing itself so we can grow, it's not a mother's love giving her body to her child. That's why we only come by the 'resources' necessary for human expansion at great effort and expense. Rare earth minerals, the rot of ancient fauna and flora, and the filler to make the concrete that's rapidly covering the once-verdant surface of this planet and making everything gray, all extracted with horrific violence. Even the hypothetical possibility of mining asteroids seems horribly violent.

Does the anarcho-Goreyist philosophy of just letting things imply that we are to stand by and just watch as the towers are built around us? The towers of gold to honor capitalism? The towers of concrete and fiberglass to harness energy from the wind? The towers of steel to enable telecommunication? Should we simply let these monuments to humanity be? No! Just as self-defense against neo-fascism isn't itself fascism, neither does the philosophy of letting things be mean that we stand by and let the authoritarian drive prevent others from being able to simply be let alone to go about their desires. One thing we can do is assist time in its slow wash over this civilization. Just as arranging stones upon the face of

spread of land, we can witness the authoritarian impulse clash crows and the rabbits know the garden is a place for rest, for food, blackberries. Buttercups fill the spaces between lilac bushes. The let the wild do the same. Strawberries mingle with wild Goreyist lets their garden grow. They plant what they want and they and ordered paths of a formal English garden, but the anarchoway that leaves space for the wild. Some may enjoy the clean lines waging war against the wild. On the other hand, one can garden in a undesirable, yanking those 'weeds,' building fences, and generally against the flora and fauna that the gardener has deemed directly with the anarcho-Goreyist way. One can toil away fighting

lets things be. The wild flourishes and the gardener simply lets compost pile. The anarcho-Goreyist gardener lets this wisdom grow much healthier and vibrant than he could accomplish in his own way a simple tin can was able to turn years of waste into soil that's I'm reminded of the wonder that Wendell Berry expressed at the wider wisdom that serves a greater variety of lives than we know." with a wisdom that we have yet to come to grips with, a deeper and way: "But even when we try to assert control, life expresses itself Nathan Kleban, in "Towards a Democracy of All Beings," put it this push through the cracks. The wild will win. become a parking lot, in time it will crumble and the dandelions will Even if the garden is one day covered in a layer of concrete to

them deeper and deeper each year. This recalls something even weight of the stones, their yearning to return to the Earth, sunk its creation. The weeds grew, obscuring the serpent, while the disruption in the geological lives of the stones, was left alone after Gorey's stone serpent, while a simple act and only a relatively slight House, the stone house and tower built by hand by Robinson Jeffers larger and more monumental than Gorey's stone serpent, Tor

https://www.india.com/news/india/karnataka-man-strangles-leopard-to-death-Muscle Evolution." Proceedings of the National Academy of Sciences, vol. 114, no. Survival, Hailed as Real Life George Kutty." India.Com, 25 Feb. 2021, 2. India.com News Desk. "Karnataka Man Strangles Leopard to Death in Battle of 28, 2017, pp. 7343–48. Crossref, https://doi.org/10.1073/pnas.1619071114. 1. O'Neill, Matthew C., et al. "Chimpanzee Super Strength and Human Skeletal

3. McCarthy, Erin. "The Time Carl Akeley Killed a Leopard With His Bare Hands." save-tamily-hailed- george-kutty-hassan-leopard-attack-video-4451382.

https://www.mentalfloss.com/article/80239/time-carl-akeley-killed-leopard-his-Mental Floss, 19 May 2018,

2005, https://www.nbcnews.com/id/wbna8317484 4. NBC Universal. "Kenyan, 73, Kills Leopard with Bare Hands." NBC News, 22 June

https://www.dailystar.co.uk/news/world-news/man-kills-lion-bare-hands

7. Croatiaweek. "Herzegovina Man Kills Bear With Bare Hands." Croatia Week, 26

https://www.croatiaweek.com/herzegovina-man-kills-bear-with-bare-hands

https://web.archive.org/web/20070927011557/http:/www.nunatsiaq.com/archive 8. George, Jane. "Polar Bear No Match for Fearsome Mother in Ivujivik." Nunatsiaq

pass away. The weeds and rats will eventually regain their Eden. spite of human efforts to control it. The gardener will eventually for bewilderment. The anarcho-Goreyist knows it will be this way in

9. McKay, Tom. "All the Animals American Men Think They Can Beat in a Fight and navut/60217_03.html.

american-men-think-they-can-beat-in-a-f-1846900005. Why They Can't." Gizmodo, 15 May 2021, https://gizmodo.com/all-the-animals-

https://doi.org/10.1163/156853991x00544. Forest Chimpanzees." Behaviour, vol. 117, no. 3–4, 1991, pp. 220–41. Crossref, 10. Boesch, Christophe. "The Effects of Leopard Predation On Grouping Patterns in

Prosthetic Dentistry, vol. 56, no. 2, 1986, pp. 226–29. Crossref 13. Gibbs, Charles H., et al. "Limits of Human Bite Strength." The Journal of 2104-12. Crossref, https://doi.org/10.1039/d1sm01187a. Composite Layered Skin-like Materials." Soft Matter, vol. 18, no. 10, 2022, pp. ONE, edited by Lalit Kumar Sharma, vol. 16, no. 11, 2021, p. e0260307. Crossref 12. Maiorana, Christopher H., et al. "Biomechanical Fracture Mechanics of https://doi.org/10.1371/journal.pone.0260307. Conflicts in Mid-Hills Outside Protected Areas of Gandaki Province, Nepal." PLOS 11. Baral, Kedar, et al. "Characterization and Management of Human-Wildlife

https://doi.org/10.1016/0022-3913(86)90480-4.



14. Spanner, Holly. "Top 10: Which Animals Have the Strongest Bite?" Science Focus, 20 June 2022, https://www.sciencefocus.com/nature/top-10-which-animals-have-the-strongest-hire.

 "Hunter-Gatherer Past Shows Our Fragile Bones Result from Inactivity since Invention of Farming." ScienceDaily, 22 Dec. 2014, https://www.sciencedaily.com/releases/2014/12/14122165033.htm.
 Gallagher, Susan. "What Can Hunter-Gatherers Teach Us about Staying Healthy." Duke Global Health Institute, 21 Apr. 2019, https://goloahleath.duke.edu/news/what-can-hunter-gatherers-teach-us-aboutstaying-healthy#:%

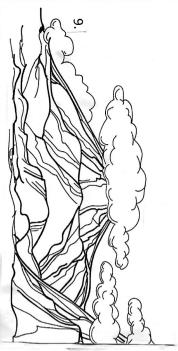
7E:text=But%20Pontzer%2C%20an%20evolutionary%20anthropologist,the%20heal thiest%20pe ople%20on%20Earth.

17. Clark, Laura. "Before Agriculture, Human Jaws Were a Perfect Fit for Human Teeth." Smithsonian Magazine, 6 Feb. 2015,

https://www.smithsonianmag.com/smart-news/how-dawn-farming-changed-our-mouths-worst-18 0954167.

Hiking Trails Towards Civilization: Escaping the spectacle of Nature and Shattering the Civil Lens

By: N/A



that first contravenes the anarcho-Goreyist way, in this simple edge. Even disregarding the initial enclosure and claim of ownership ushered away, back into the wild that exists beyond the garden's gardener. So-called weeds are pulled and so-called vermin are fruit trees, and all manner of plants are tended to the will of the aside to grow things pleasing to the gardener. Flowers, vegetables, type of small garden in which it resides. A corner of the Earth is set world and our part in it, let's return to the stone serpent and the consumes us. To leave aside the more extreme efforts to shape the recognizing this inclination and extinguishing the spark before it toward permanence. The anarcho-Goreyist project is one of The authoritarian impulse resides in us all and with it, that impulse death. Perpetuity by biosphere annihilation. creation we call Leviathan and thus in concert with its machinery of particular consciousness, but it's still part of the vast undead may have a very small resource input when measured for that streets of any nation's capital and you will notice the monuments to 'eternal' consciousness digitally stored in integrated silicon circuits authority, erected in stone and meant to stand for all time. An permanence is intrinsic to the authoritarian project. Stroll the extension or in the sense of an eternal consciousness via digital means, is a stark display of permanence fetishism. A desire for fetish of finding a path to immortality, either physically via life the elements with technologies of infrastructure. The transhumanist rundown of our bodies with technologies of medicine. We battle altogether. This is nothing new. We battle disease and the slow always longed to slow the creep of decrepitude, if not halt it aspect of the will to dominate shows its tentacles. Humankind has It's in the temporal sense, however, that the most destructive the colonial impulse and what the project requires in raw input. the reader's time reminding them of the horrors that result from planet and colonize Mars and other off-world sites. I need not waste highest peaks. A current example is the push to step off our home fingers into the deepest cracks of the earth, placing our feet on its

Although I loathe to call myself an anarchist these days, anarchy is where I draw my way of being, and my 'anarchism' is one that is deeply rooted in this sense of simply letting things be. There's really no reason to label this sort of praxis at all as it is among the most basic aspects of living your life in anarchy, but for the sake of this essay, let's call this sort of anarcho-taoist rejection of meddling in the affairs of others 'Anarcho-Goreyism.' I imagine Gorey, with his long beard and bejeweled hands lugging the stones up his driveway, placing them and rearranging them until he was pleased. The years pass, Gorey likely nodding solemnly to the serpent when he passed it, perhaps wishing it a good morning or good evening as the weeds did their thing and the serpent slowly sunk back into the earth.

A simple act of creation, a monument built, and then left to the

to return to the depths of the earth.

One could argue, of course, that the act of gathering stones from their resting places and arranging them in a way that is aesthetically pleasing to the artist goes counter to this philosophy of just letting things be. The stones that make up the serpent were perhaps carried there by the movement of glaciers millennia ago and had been resting peacefully for thousands and thousands of years before the tall, eccentric artist carried them away to his house on Strawberry Lane. One would be correct in this assessment, of course, but in anarchy there aren't any hard or fast rules, even at the most basic and foundational levels. Besides, human beings are fundamentally a part of what we consider nature and our comings and goings about the Earth are part of the wider fabric of letting things be.

mercy of the New England soil, the weeds, and the desire of stones

advanced techno civilization, however with seeing this I can hardly on your day off, hope to god you find parking, fill out a form for a tell between the trees and a skyscraper. came out here was to try and escape the hustle and bustle of to walk back down? This is not nature. The whole reason I even the end you can see some view that never leads up to the hype just predetermined path, signs saying no camping, and for what? So at hiking permit, pass by people blasting loud shitty music, follow a it. It always feels like such a pain in the neck, to drive up to the trail about. All of this so that I can "enjoy nature". However I never enjoy that I can finally witness this breathtaking view i've heard so much as I walk up a poorly kept rocky path nearing the top of the hike, so leave behind the gears of civilization. Saying hi to countless people bottles, rain coats etc. In hopes that I might, even just momentarily hiking trails, with a backpack full of protein bars, trail mix, water I have spent quite a while trough the paths of nature walks and

want the idea of nature, sold in "crunchy/granola" aesthetics to dirty, and they step in mud with their brand new hiking boots, as if slightly more rugged path then they are used to, when the trail is "ill one needs to realize this is to see the frustration in people at a just nature that stands in confidant rebellion against civilized minds. All on. This is in polar opposite to the adventures wilderness of real populated, safe, clean, pretty, predetermined, predictable, and so subvert civilization, but rather becomes an extension of it, like any other ideological commodity, this plastic nature does not substance; a lie. The spectacle of nature is packaged and sold to you Hiking is a spectacle of nature, a safe mediated image without paved paths beside pretty trees with a 4 bar cell reception and a superficially "fulfill" the need for adventure. They want cleanly your reaction to nature, than you do not in fact want nature, you they expected the forest ground to be made of sidewalk. If this is too cold for them, or when their expensive Patagonia jacket gets kempt" or as I like to call it, "natural", when it's slightly too hot or



It's when we seek to extend our comings and goings in everexpanding directions that we begin to seriously violate the soft dictum of simply letting things be. This applies to much of our current lifeways as we continuously reach further and further into areas previously untouched by human meddling. We push our

However, to just spend time in the deep forest alone may decivilize I've truly escaped civilization. horizon of trees without end. In wild nature, if only for a moment viewpoint to see at the summit, only the intoxicating beauty of a want to pick berries or forage for other plants I can do that, no small shelter I can do that, If I want to climb a tree I can do that, If I most liberating feelings i've ever felt, If I decide I wish to build a Im able to. The freedom of being alone in the woods is one of the telling me I cant camp, If I wish to set up camp right where I stand forest without a path, no people to pass, no park rangers, or signs about from a book I got at REI, I've spent equal time wandering the civilization. For as much time I've spent on the trails I found out method of stepping away from the gears of techno industrial rewilding. To stop limiting ourselves to a pathed nature walk as our our reconnection with nature and as a step towards further So what is the point of this? The point is to move beyond hiking for

get off the hiking trails and into the forest to rewild, we may begin If we can begin to start acting on our spontaneity and unfettered thus civilization raises a mass ideology opposing any form of This is because we're still viewing nature through the lens of to dismantle the gears in our head, as well as our environment. desire, destroy the dichotomy of human and wilderness, and finally wildness, purely from the fact that if it didn't, it would die. negation of civilization, it is completely unable to ever hold chaos, small amounts and always through the spectacle. Spontaneity is the nature then serves as a boogie man, only to be engaged with in uniformity is what perpetuates this civil lens, the "evil chaos" of The need for order, monotony, predictability, hierarchy, and human/civilization and animal/nature only exists in the civil lens civilization is the lack of nature. The very dichotomy of around downtown and realize this used to be grass and trees we think of it as the absolute, when in reality it's the opposite, walk civilization. We view nature as a negative force, a lack of civilization,

The ocean winter after winter gnaws at its earth, the wheels and the feet

Summer after summer encroach and destroy.

Stubborn green life, for the cliff, eater Lagrant confert.

Stubborn green life, for the cliff-eater I cannot comfort you, ignorant which color, Gray-blue or pale-green, will please the late stars;

But laugh at the other, your seed shall enjoy wonderful vengeance and suck

The arteries and walk in triumph on the faces. -Robinson Jeffers, "The Broken Balance"

On the grounds of the Edward Gorey house in so-called Yarmouth, Massachusetts lies a serpent made of a series of round stones

arranged by the late artist to approximate a large snake lying in the grass. Visitors likely wouldn't even notice it were it not for a simple paper sign pointing it out. The sign reads

your environment, however this still fails to decivilize your mind.

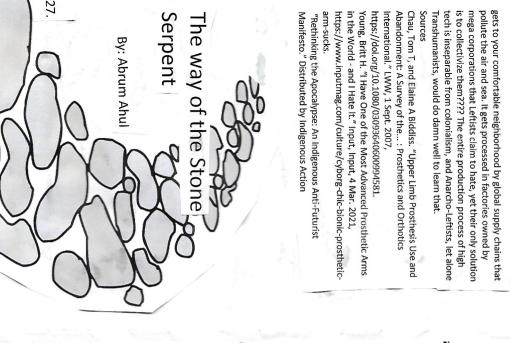
"Both the interior and exterior of Strawberry Lane was decorated by Edward Gorey with rocks of all shapes and sizes, almost all of them in no particular order or arrangement of any meaning to anyone except for Edward himself.

In his lifetime, this particular part of the yard was very much overgrown, intentionally left so by Edward who had a penchant for allowing everything he shared his home with to go about its business. He included his lawn in that philosophy of simply letting things he

For some time, with regular lawn cutting, Edward's stone serpent was quite visible, but it continued to sink into the Earth. This is pretty much the fate of all serpents."

The sign itself is quite withered, being subject to the harsh New England winters, words nearly illegible, but this aspect of the artist's philosophy profoundly struck me as one startlingly close to my own.







WHAT IS TRANSHUMANISM?

Wesley J. Smith of the Discovery Institute's Center on Human Exceptionalism wrote of Transhumanism:

Transhumanism belief down to the Institute of I

Transhumanism, boiled down to its bones, is pure eugenics. It calls itself "H+," for more or better than human. Which, of course, is what eugenics is all about.

Alarmingly, transhumanist values are being embraced at the highest strata of society, including in Big Tech, in universities, and among the Davos crowd of globalist would-be technocrats, That being so, it is worth listening in to what they are saying under the theory that forewarned is forearmed. 1

Smith is himself a technocrat and a human supremacist, having defended the exceptional nature of Humanity and attacking the notion of animal rights in his 2010 A Rat is a Pig is a Dog is a Boy. However, what he states above is a perfect place to begin when arguing why a synthesisof Transhumanism and Anarchism (Transhumanist-Anarchism, Anarcho-Transhumanism, etc) is

What are the intellectual roots for transhumanism? Let us ask the one who coined the term, Julian Huxley. Huxley stated in his 1957 work Transhumanism, "Up till now human life has generally been, as Hobbes described it, 'nasty, brutish and short'; the great majority of human beings (if they have not already died young) have been afflicted with misery in one form or another—poverty, disease, ill-health, over-work, cruelty, or oppression." 2 So, we begin with the notion that life was overall, pretty shitty. This is true of the thousands of years of history of class society, ie, civilization. We also cannot overlook that Hobbes himself argued this in the context of the aftermath of the English Civil War, the fight between aristocratic agro-privilege and bourgeois industrial wealth. The Stanford Encyclopedia of Philosophy described the outlook of Hobbes as, "Because virtually any government would be better than a civil war, and, according to Hobbes's analysis, all but absolute

The intellectual roots of Transhumanism then finds itself in the premise established by an authoritarian state worshiper. How anarchist, indeed! But alas, the problem goes much further, as Huxley didn't just think life was "nasty, brutish, and short," but that

people ought to submit themselves to an absolute political

governments are systematically prone to dissolution into civil war,

man"; imposing another past and with it another future.

These are the apocalyptic ideals of abusers, racists and heteropatriarchs. The doctrinal blind faith of those who can only see life through a prism, a fractured kaleidoscope of an endless and total war.

If you take anything from this piece it should be that you should

Killing the 'Indian'; killing our past and with it our future. "Saving the

read "Rethinking the Apocalypse: The Indigneous Anti-Futurist Manifesto." The idea that Anarcho-Leftism will/can avert an apocalypse is extremely ignorant to the reality of colonialism at

best. The measurably worse idea that liberation will come from extractive, Transhumanist technologies is a continuation of colonial relations. Tell me, with a straight-face, that Landback and Indigenous Liberation are compatible with Anarcho-Transhumanism. Enlighten me on how a school of thought founded by a eugenist, Julian Huxley, is compatible with Anarchy, let alone Indigenous Liberation and Land Back! The answer, you will find, isn't there. Colonialism cannot be combated with a philosophy that assumes that ecocide will continue/won't be a problem with so-called Green Tech.

Your utopian solar panels are made with the materials ripped from the ground by people under the crushing foot of Neo-Colonialism. It



live a life where they aren't reliant on a limited job market or Genuinely taking care of those missing limbs and allowing them to perform properly. End stigmatization of those missing limbs. currently. End over specialized labor that requires two arms to creating a world where loss/lack of a limb isn't as debilitating as it is and able-bodied majority. It's that type of lens that must be applied amputees or people otherwise missing limbs. Brit Young's cover l am by no means suggesting that nothing should be done to assist in reference to the standard keyboard layout for the four limbed photo on Twitter is an image that reads "End QWERTY Hegemony"

> Huxley was a eugenicist, a president of the British Eugenics Society, thinkers, a technocracy of sorts. Another way to say this is that the human condition had to be directly improved by rational

Futurity and Apocalypse disability checks

Manifesto" "Rethinking the Apocalypse: The Indigneous Anti-Futurist continues to this very day. See the following passage from establish tech companies that are responsible for pillaging that stolen for them to expand the American Empire, perfect land to peoples of the so called Americas piled up on the land that was our 3D printers and iPhones. Countless bodies of Indigneous colonial expansion into regions rich in silicon and gold have been plundered to acquire the material necessary for us settlers to have tyrannical grip on our lives was built on the back of it. Centuries of not for you or me. The ever expanding network of tech that has its our heads that "will happen" is already fucking here, just probably you ready to hear? It's as simple as this: The Apocalypse we have in It burdens me to no end to be the bearer of this horrific news. Are

of 'civilization.'

idealized utopia as Charnel House, it was "for our own good" an act part. The merciless imposition of this dead world was driven by an

futured imaginary our captors would have us perpetuate and be a These are the gifts of infesting manifest destinies, this is that roadside, it's on sale at Indian markets, serving drinks at the casino work, income, pay rent, drink, fuck, breed, retire, die. It's on the

humiliation of our slow mass suicide on the altar of capitalism; The day to day post-war, post-genocide, trading post-colonial through abuse and violence.

forced marches, the treatied imprisonment, coercive education damming of lifegiving rivers, the scorching of untarnished earth, the Biowarfare blankets, the slaughter of our relative the buffalo, the

restocking Bashas, it's nice Indians behind you.

analysis of AI, describes Teilhard's intellectual ideas as follows: argue they are connected at the hip. A website dedicated to the Singularity and technological development. However, like Huxley, One may say that his ideas of eugenics are incidental to his ideas of 7 (My emphasis) Eugenics applied to individuals leads to eugenics applied to society worthy of our personalities, should be discovered and developed. indispensable that a nobly human form of eugenics, on a standard should we suppress them. In the course of the coming centuries it is and moral factors must replace the crude forces of natural selection we have given too little thought to the question of what medical So far we have certainly allowed our race to develop at random, and between individual alterations and that of society: who "combined his scientific study of the fossil record with his Teilhard writes of Eugenics as well, showing the relationship Christian faith to produce a general theory of evolution." 6 its amplification into a cosmic-intelligence." 5 Teilhard was a Jesuit what he stands for. Further, and beyond modern Eugenics, is Pierre used this label to define himself. Regardless of labels, we know refer to him as a Humanist, and not a true eugenicist, as he also was a liberal eugencist, not really a Nazi..." They may be quick to "(discussing) the spread of human intelligence into the universe and Journal of Evolution and Technology describes Teilhard as, Teilhard de Chardin's theory of Transhumanism. An article from the However, it should quickly become obvious they mean that "Huxley social net to the lower classes, as well as other programs to them. his later focus was on altering the social environment, providing a believed that the lower classes (lumpenproletariat in particular) I imagine some Left-wing transhumanists will respond that most of no less. He was a Social Darwinist and a free market capitalist, who the world; and so on." 4 should be contingent upon no further children being brought into unemployment should be a ground for sterilization, or at least relief too easy for children to be produced or to survive; long the removal of the last check on natural selection should make it should, "not have too easy access to relief or hospital treatment lest

Teilhard crafted a new theology that was wholly dependent on Darwin's evolutionary narrative that the cosmos — birthed in chaos — was steadily evolving toward eternal perfection. This perfection could only be achieved by tethering the current state of imperfect anthropology to the future hope of a perfect cosmic singularity. It must not be overlooked, however, that Teilhard's method of transforming humanity was grounded in his commitment to eugenics. 8 (My emphasis).

So now we have two major Transhumanist thinkers, with a view of Eugenics at the core of their ideas. One is a Humanist, the other a Jesuit. Two fundamentally anti-liberatory ideas finding common ground in the control of Nature and individuals. Ironically, during my reading of Teilhard, I found people viewed him as a more moderate or progressive thinker, even in regards to his eugenics and Christian faith. What that translates to, in my mind, is "not a Nazi," much how I imagine Leftists defending Huxley.

ANARCHIST TRANSHUMANISM?

Where does the notion of Anarchist Transhumanism come from? How can an idea of technocratic, rational control over the world and people be synthesized into a philosophical idea of freedom? It can't be! But, stretching an olive branch across the aisle, let's investigate the ideas of Transhumanist "Anarchism."

Many Transhumanists see their roots in a link of individualist anarchism and cyber-feminism and other technological-social justice ideas pertaining to gender, sexuality, disability, and identity While the root cause of seeking social justice is noble, one that all Anarchists should strive for, I think that Transhumanism of the Anarchist persuasion simply fails to rectify these goals with their ideological tradition. **

H+Pedia, a Wikipedia site for various Transhumanist ideas, has a

H+Pedia, a Wikipedia site for various Transhumanist ideas, has a page for Anarcho-Transhumanism that does not mention eugenics, even in a negative light. Do the editors wish to eliminate that less

with a bedsheet so everyone could take surreal pictures with way during which you could use any of the old prosthetic arms in the pile to help you reach. We got high and set up a makeshift photo booth Armageddon, Pink Armadillo. And we played prosthetic arm Twister as a farewell for a pile of old, passive arms with broken silicone an "arm party," an absurdist celebration of the new device as well about as straightforward as it gets, the title of the article should tel fingers held on with Band-Aids. We had cocktails with arm puns: all. Young writes: When my new, 21st-century arm arrived, I hostec the most advanced prosthetic arms in the world — and I hate it" is personal. An article written by Brit Young published in Input Magazine, which cites the same study as I did, titled "I have one of 2007, but how about something more recent, and perhaps more (Biddiss and Chaus). It may be unfair for me to cite a study from prosthetics as a good point of reference. A study from 2007 found film/comic/show/whatever. We can look to our current place in that 44% of upper body amputees are not satisfied with prosthetics

It was the first time in my life my arms were fun and the basis for shared hilarity, not just me being weird. At the end of the night, the Bebionic — with me attached — cut the celebratory chocolate cake. And that was one of the last times I ever used it.

too many arms.

It's worth noting that Brit Young is not an amputee or someone who otherwise lost her arm later in life. She was born without an arm. She goes on to write that:

Prosthetic arm technology is still so limited that I become more disabled when I wear one. There are very few, special tasks I can do better with it (case in point: using a potato ricer). But mostly what it does is helps me mimic two-handed people. I realized that my excitement about my new hand was mostly about being able to be something other than disabled — a cyborg."

yelling at the text saying that "The author of the piece admits that it's limited!" Sure, I'll grant you that, imaginary Transhumanist who, for whatever reason, has decided to read a collection of works critical of your worldview. But it just goes back to my original point. How advanced can technology of this type be? Will it require new materials? More mining, perhaps? How much can technology truly

materials? More mining, perhaps? How much can technology truly mimic the complexity of the mechanics of the human body?

The Transhumanist.... Alternative?

touch and myopic solutions, of course. address these problems in a less overarching way? Suggesting out of passively aware of its attacks on our health. But how about we critique and anyone living in industrial civilization is at least Anarchy is nothing but abstraction without action to back up its None of the things I have pointed out are novel. Yes, obviously,

how desirable would it be? Even in the hypothetical where this society is somehow achieved since the tech would not be in the hands of greedy corporations. within a classless communism, Tranhumanism would be desirable present within, usually Leftist, Anarchist circles. They argue that fixed with robot hands! General abstractions such as these are in a classless society where your carpal tunnel syndrome can be Apocalypse" (more on this later) will be averted and we will all live Transhumanism is usually accompanied by a futurist outlook on common current among Anarchists. But why? Well, naturally, Eurochristian myths of millenarianism Transhumanim has become a A product of "Save the World" ist Thought and hanging onto old Anarchism, keeping the ism. The utopian idea that "The

called Green Energy would still cause harm and injury to the other words: the maiming of civilization would persist. Even soneeded for your carpal tunnel cure, it would still be ecocidal. In children aren't being exploited and robots would mine the materials about doing such a thing. Even in an ideal scenario where African said materials, again, I urge you to think about how we would godead wrong. If you think we can automate the process of mining society for the greater good of the cyborg-working class, you're that African children will go back into the mines in your classless for microchips aren't available in all parts of the world. If you think out by many folks who are smarter than me, much of the resources Transhumanists advocate for are necessarily ecocidal. As pointed its upholding of industrial extraction. Nearly all of the technologies probably easiest issue one could point out about Transhumanism is If you'll allow me to go on Easy Mode, so to speak, the best and

> us is but part of a spectrum of efforts to expand human agency—to facilitate our inquiry and creativity. 10 resistance against those social forces that would subjugate and limit engage with the world around us. It is the realization that our ultimately a matter of expanding our capacity and opportunities to inherently bound up with material liberty, and that freedom is Anarcho-Transhumanism is the recognition that social liberty is Anarchism thinktank) defines Anarcho-Transhumanism as this tradition. Gillis (who is part of C4SS, a Left-Wing Market "What is Anarcho-Transhumanism?" also denies any connection to than delightful part of their ideological history? 9 William Gillis'

with integrity that gravity is some authority to rebel against? Is specialization as a root to modern oppression), can we really say is essentially a "justified hierarchy", while people like Zerzan see social relations truly is (le, Bakunin believed deferring to a specialist developed, and there is still disagreement on what authority in root understanding of authority. While this notion has certainly the issue of what is or is not Anarchism. What I mean is to show a I don't mean to imply we dogmatically follow historic thinkers on derive the power and the wish to rebel against them?12 Without them we are nothing, we are not. Whence, then, could we breathe, we act, we think, we wish only through these laws our whole being, physically, intellectually, and morally; we live, we not outside of us; they are inherent in us; they constitute our being, legislator outside of him whom he commands, while these laws are it is not slavery at all. For slavery supposes an external master, a through them, But in such slavery there is no humiliation, or, rather, limiting our Anarchist ideas, instead, we find our place in reality chemistry, etc).11 He doesn't see this as humiliating or a matter of recognized as legitimate were natural laws, laws of nature (physics, analysis to a revolutionary theory, said that the only laws he who arguably helped shape anarchism from a reformist social Let's engage with this through the Anarchist tradition. Bakunin,

technology truly is, but not in your favorite Sci-Fi

Another question one could raise is how practical Transhumanist

Ecocide bad, end of

say, pointing out the obvious ecocidal implications of

Transhumanism, I really say much that hasn't already been said biosphere, and thus, you. With this mode of critique, which is to

world adding complexity and uniqueness? The issues of elimination of differentiation of life and diverse relations to the as "expanding complexity of life," to paraphrase. How is the I find some Transhumanists, across all political lines, see their ideas viruses, otherwise, we would only believe in Conditional Freedom. and even the non-living aspects of the universe, like minerals and would assume we must force this "advancement" upon animals, death itself against the notion of Freedom? Of course not, as that Transhumanist Anarchism open up far too many problems such as

NO GOOD PARTS WITHOUT THE BAD

radicalism's sake

eugenics and faulty understandings of freedom that are radical for these and we find ourselves stuck in engaging in a history of

extends to all life, not just human social relations, as "What is Green hand, believe that a non-dominating society (which, logically Many Anarchists, and all Anarcho-Leftists in particular, on the other bounds of reality. chimera of "Eco-Marxism" but we'll ignore that to stay within the needs over that of the rest of the world. Of course, there's some ecological equilibrium / metabolic rift, 12 a supremacy of man's society. They see, even against the idea of Marx's conception of issue; they uphold "necessary" specialization, but dismiss class doesn't do away with a literal division of labor, only their particular totalitarian ideas) than Anarchists do. Their centralizing system better answer (meaning, more consistent answer in regards to their autonomy for those engaged in that production. Marxists have a limited level of impact on the environment and highest level of we obtain such a high level of technological development with a those interested in Soviet propaganda of Space exploration is how A thought I always had when engaging with Marxists, especially domination to all of life, not just human life, going beyond the Anarchy?" says: Green anarchists, however, extend ideas of non-

> Produce is made from exploited labor in the Global South and can industry grew. The food we find in supermarkets often is unhealthy appear. These hail in comparison to present civilization. Industrial that contained processed sugar such as early forms of beer began to Dental health in these remains also shows a sharp decline as food smog fills the air in many places, many unfortunate children and

makes people less healthy, and could leave them maimed and/or they produce. I worked for the same company, but in a different most unhealthy careers, as many coal miners get black lung. A haven't even scratched the surface on how industrial civilization and into the oven. The noise it made was constant, monotonous involuntarily if they're a child) for generations as the tobacco adults have been inhaling nicotine fumes voluntarily (or

simply myths made up by our detractors, and certainly not and that stealing HRT, insulin, wheelchairs, and eyeglasses are incarcerated comrades are a part of the general anarchist project, it as a given that practical solidarity for our disabled and need to fight against civilization, and thus for our health. I will take and the like are the only things we do to address the very existential I am by no means suggesting that cultivating food forests, ecotage with the modern world should not be contained in these writings build a community garden or cultivate a food forest. Our grievances urge may be a creative one, too. Agriculture is prone to droughts, so instruments of civilization, the better. The critical and destructive industrial civilization depends on context, the less cancerous maiming and ecocide! I prefer the first. While each act against Communists would simply suggest collectivizing the instruments of Pre-figurists may replace them with less destructive things. leanings would suggest tearing down those things that cause harm. our health in mind, how do we act? Those with Insurrectionist With the self-evidently corrosive nature of industrial civilization on and loud, so loud, that it can be heard from outside the building. I get shredded wheat cereal off of its belt and onto the assembly line can recall working next to a machine that used compressed air to plant. They are notorious for dishing out occupational hearing loss. I cancer from inhaling a chemical from the ingredients of the popcorn Critique in action factory not too far from me had a billboard for filing claims of lung I know personally unable to walk or worse. Coal mining is one of the be sprinkled with pesticides. Car accidents have left multiple people

Transhumanist as many of that school of thought have suggested.

and are practically the same thing. example of where two, seemingly separate things, come together attempting to be built in Canada and the US. Again, another the destruction of forests across the continents, as well as pipelines demographic who are effected by the SCOTUS ruling, Historically and presently, colonialism has been accompanied by ecocide. From are practically the same issue, cis women aren't the only existence being threatened across the country. Both of these things reproductive autonomy being taken away and trans/gnc folk's post-Roe v Wade), the hot button issues on everyone's minds are a bigger context; most issues are intersectional. Right now (2022, my personal outlook on critique. A practical critique of all that is, in of life. Be it the unheard and deliberately overlooked critiques on look at the bigger picture, as opposed to issues in a vacuum, that's industrial civilization. To be an Anarchist that is consistent, one must institutions such as schools, to the more overarching critique of The Anarchist milieu impresses me with its critiques on every face

a critique of industrial civilization, a primitivist may point out that approach of "seizing the means." their critique of capitalism actually the means of production. While I highly disagree with the antique overspecialized (deskilling) wage labor has made the average of rebellion, a perpetual application of critique in the real world. In and practice meet. They meet in a constant present, a presentness analysis as we examine the main topic of this essay: manifests into something! I want you to hold onto this mode of relevant example for this piece. A communist may suggest seizing primitivism the only valid mode of analysis, I am just using a by no means the only primitivist praxis one could apply, nor is person, and may suggest rewilding/relearning survival skills. This is healthy, psychologically and physically. They may point out how living under such deprivations as we see today has made us less Applying practical action in accordance with critique is where theory impressed with Transhumanism, a part of the Anarchist milieu I'm not particularly

From Sickle to Smog

Perhaps we should begin with a critique of our own, and one that I hinted at before. In the introduction, I mentioned how Primitivists have pointed out how unhealthy civilization has made humans.

Neolithic remains of early humans found in sites where agriculture was practiced have shown injuries related to working in agriculture

a cyber-chorus, in which each individual mind is but a stream of wholeness for ourselves and the planet do we want?"14 should we jettison?' returns, I believe, the answer, 'How much As Zerzan wrote, "To the question, 'How much division of labor machine (but only so much more literal this time!). totalizing logic of the factory, where every worker is a cog in the data in a database. Is this freedom? Or is it just another step to the understanding in which we sacrifice our bodies and join together in problem caused by a previous development, which itself was technology, in which each new development is a solution to a This is just another, higher development of the "band-aid" logic of health and greatly extend the length of human lifetimes. 13 consciousness, physical strength, emotional well-being, and overal justified as a solution, and so on and so on. It becomes worse in the consciousness. That convergence will herald the increase in human humanity, which will allow the convergence of human and machine is an extension of these hypocrisies in the fullest. The move to Even without the ideological baggage of Eugenics, Transhumanism do we get there? How are the rockets and mining equipment built? the resources from asteroids and other extraterrestrial bodies. How and ecological collapse is beyond me. At best, they say we'll gain administrative bureaucracy (which they assure us is not a party), our current form under such a context. How they imagine this ...as the point at which artificial intelligence surpasses that of Singularity, a culmination of Civilization, is described as: Who will do such labor, in mines and refining sites? would occur without forced / compulsory labor, a highly developed have a system of technologies and techniques similar to or beyond division-of-labor! There is a deep sense of utopianism that we can resemblance of them), resource extractivism, and the definitely-nottechnologically complex civilization, complete with cities (or some traditional anarchist analysis.) can exist in relation to a

NOTES & CITATIONS

* This is a quote heavy text, and with purpose. I find that by paraphrasing or referencing ideas, one can easily fall into misrepresenting ideas (or being accused of it, in the least). The ideas of the people I quote are complex and I want to ensure intellectual honesty by referencing these ideas by quotations.

1. Smith, Wesley J. "Transhumanism is Pure Eugenics." Evolution News, Discovery Institute, 27 Apr. 2022, https://evolutionnews.org/2022/04/transhumanism-is-pure-eugenics/.
2. Huxley, Julian. "Transhumanism:" New Bottles for New Wine: Essays, Harper,

New York, 1957.

1. Loyd, Baron A., and Susanne Sreedhar, "Hobbes's Moral and Political Strategy of the Political Strategy

. Philosophy." Stanford Encyclopedia of Philosophy, Stanford University, 30 Apr. 2018, https://plato.stanford.edu/entries/hobbes-moral/. 4. Huxley J.S. 1947. Man in the Modern World. Chatto & Windus, London. Originally

published in The Uniqueness of Man, 1941, p.66
5. Steinhart, Eric (2008). Tellhard de Chardin and Transhumanism. Journal of Evolution and Technology_ 20 (1):1-22.

7. As quoted in the previous source

8. Miller, J.R. "Eugenics, Transhumanism, and Artificial Intelligence." Mind Matters, Discovery Institute, 22 Mar. 2022,

https://mindmatters.ai/2022/01/eugenics-transhumanism-and-artificial-intelligence/.

** would suggest looking into "Civilization Will Stunt Your Growth: Defending Primitivism from Accusations of Ableism," by lan Erik Smith in addressing some issues that would likely come up in regards to social justice and anti-civilization anarchism (anarcho-primitivism, primal anarchy...)
9. "Anarcho-Transhumanism." Anarcho-Transhumanism - H+Pedia,

https://hpluspedia.org/wikl/Anarcho-transhumanism.

10. Gillis , William. "What Is Anarcho-Transhumanism?" The Anarchist Library, 1 June 2012,

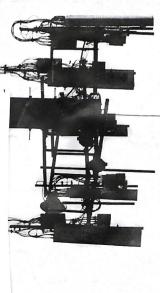
https://theanarchistlibrary.org/library/william-gillis-what-is-anarcho-transhumanis

11. Bakunin, Mikhail. What is Authority? 1870.

 Suggest reading: Marx Memorial Library (Posted Apr 02. "What is the 'Metabolic Rift'?" MR Online, 2 Apr, 2020, https://mronline.org/2020/04/02/what-is-the-metabolic-rift/.
 Hays, Sean A.. "transhumanism". Encyclopedia Britannica, 15 July 2022

https://www.britannica.com/toplc/transhumanism.

14. Zerzan, John. "The Nihilist's Dictionary." Future Primitive and Other Essays
Autonomedia, Brooklyn (NV), 1994.



Metallic Bandages of The Future

By Anonymous Introduction

